

SWAROOP



SACHKHAND NANAK DHAM
INTERNATIONAL

**FOUNDER/PATRON
MAHRAZ DARSHAN DAS**

SWAROOP

SACHKHAND NANAK DHAM INTERNATIONAL

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International**

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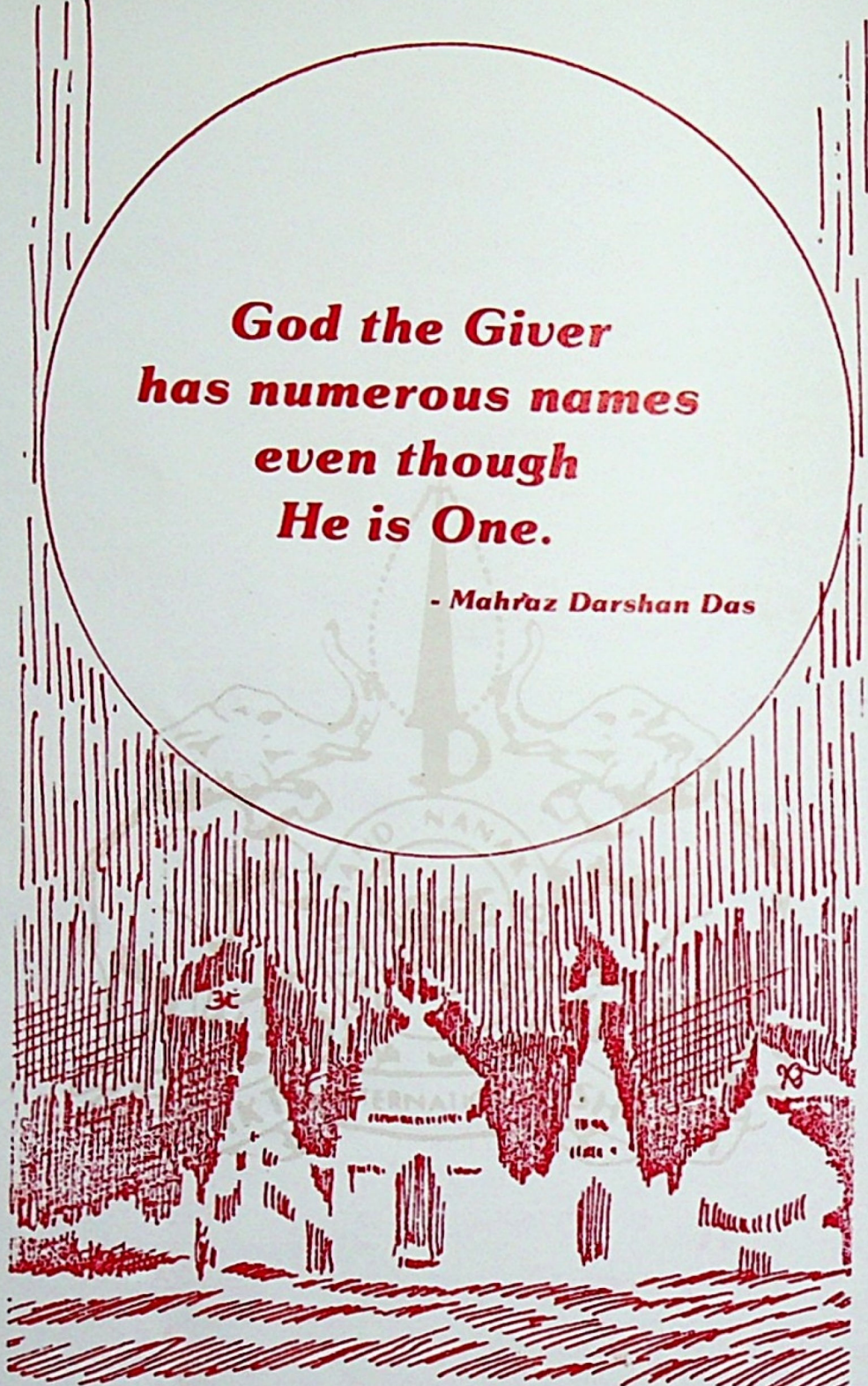
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International**

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**God the Giver
has numerous names
even though
He is One.**

- Mahraz Darshan Das

**GOD IS ONE,
but why is there such trouble
and disagreement in the
name of religion?**

- Mahraz Darshan Das

Preface

The basic purpose of religion is to foster and to bring one human being closer to another through the common bonds of love and understanding. With this objective in view Sachkhand Nanak Dham, Das Dharam is actively involved in the service of humanity. This booklet endeavours to impart full information on the various aspects of Sachkhand Nanak Dham- Das Dharam.

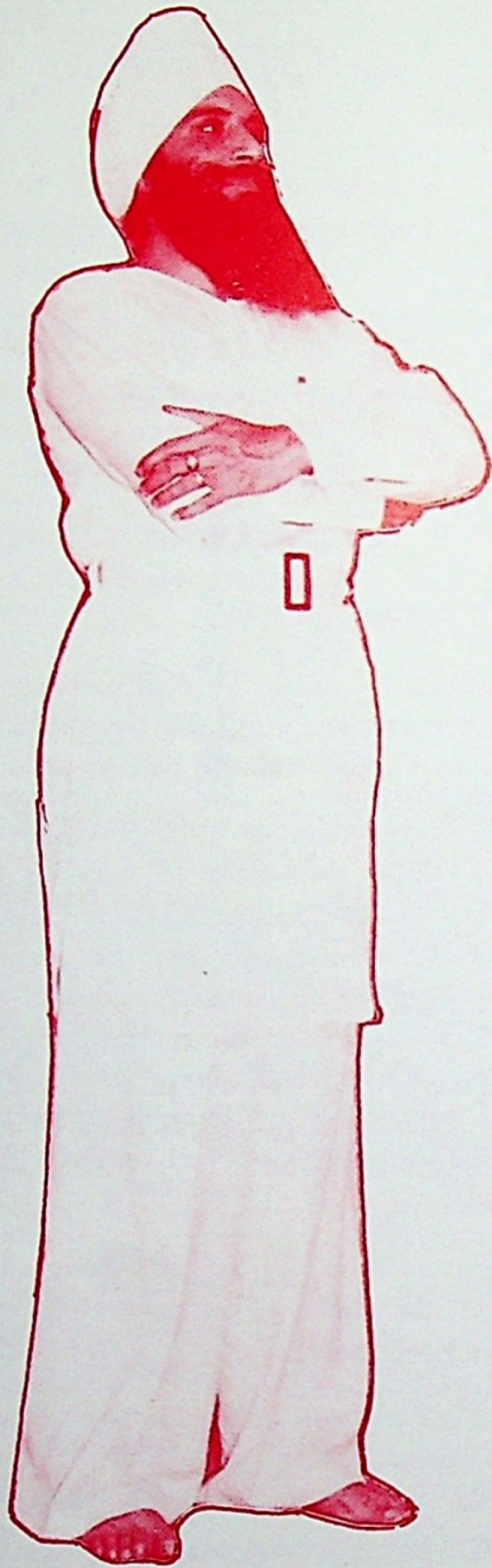
This booklet has been printed in order to familiarise the public with Sachkhand Nanak Dham-Das Dharam and what it stands for.

It purports to show the disillusioned person in our present day world, the right path to achieve tranquility, peace and show good will and tolerance towards all men.

The projected aim of this booklet is to provide information which will help to awaken human beings who are torn apart because of the religious dogmatism and various differences of caste, colour or creed, thus uniting mankind in a common bond of unity through universal peace, brotherhood, national understanding and helping them rise above their selfishness and hypocrisy. This does not mean that Sachkhand Nanak Dham Das Dharam is opposed to any religion, caste or social path.

A man may belong to any religion or sect, but rigidity and fanaticism bring a limitation into his thoughts. If we oppose anything, it is just this fanaticism.

Even if we are only able to reach a few people and show them the true path, we would feel our efforts have not been in vain.



MAHRAZ DARSHAN DAS

Hazur **Mahraz Darshan Das** **- A DEDICATED LIFE**

Hazur Mahraz Darshan Das Jee was born in the village of Batala, Punjab, India on 7th December, 1953, in a very poor Brahmin family. His father's name is Pandit Jagan Nath and mother's name is Chanan Dei. From early childhood he came in direct contact with the evils of society. Seeing this, within his heart a feeling of revolt set in. Even now whenever he sees a hungry, deprived person, his heart cries out and he gets down to help them remove their miseries.

Mahraz Jee was born with small locks of hair on his head, that on closer inspection looked like a seven headed snake. This remarkable feature attracted the attention of many Yogis and Saints. They paid homage to the small boy whilst on their way to visit the Kandh Sahib Temple.

As a small boy Mahraz Jee attended the local school to receive his basic education. During this time he suffered a severe head injury and lost a lot of blood. Aware of the financial burden medical costs would place on his parents, he merely bandaged the wound. Inevitably he fainted and when asked by the local doctor, "Why did you endure so much pain?" He replied, "I did not want to impose further hardship on my parents."

In spite of his mother's urgings, Mahraz Jee refused to attend any of the local temples. He did, however, pay great attention to his father's teachings. In particular, his love of the Motherland and nationalistic ideals, stem from his father's brief, but memorable childhood encounter with Freedom Fighters prior to India's independence.

At the tender of age of 13 years, he had his first spiritual revelation. He chose to reject the call because he felt he lacked both age and knowledge. When he was 17 years old and working in the city of Jullundur, he received another visitation. This time Mahraz Jee accepted the call of duty.

On the 15th August, 1971 Mahraz Jee started his mission through spiritual discourses and healing services. Now 15th August, 1971 is celebrated as Day of Enlightenment ("Jyoti Diwas").

On the 15th June, 1973 he established a permanent centre at Batala in Punjab, India. Mission spread further and on 30th January, 1977 a permanent centre was established at Loni, Distt. Ghaziabad, U.P., India. He continued to heal the sick and profess His divine message of Love, Peace, Unity and Sacrifice.

His first visit to U.K. was on 23rd December, 1979 which was for less than a fortnight. His subsequent visit was a year later towards the end of December, 1980.

On 16th February, 1980 the day the Solar Eclipse engulfed our Planet Earth, the whole of India was in a state of distress and stayed indoors. On this day he inaugurated Das Dharam. For the welfare of masses he gave us a slogan "NANAK NAAM CHARDI KALA, TERE BHANE SARBAT DA BHALA", meaning "Do something good for somebody in your life".



***O Lord! Grant me greater hardship so
that my body becomes immune to
sufferings.***

– Mahraz Darshan Das



Dawn and Spread of SACHKHAND NANAK DHAM in India

On 15th August, 1971, the Day of Enlightenment Hazur Mahraz Darshan Das Jee undertook the responsibilities of the daunting task of serving mankind. Later this Holy mission was named as Sachkhand Nanak Dham.

On 15th June, 1973 the foundation of first permanent centre was laid at Batala, Punjab, India.

In the beginning people used to come to the centre to seek cure for their ailments, problems and miseries, but as time went by and people began to come in contact with Mahraz Jee, his fame and companionship began to spread day by day.

On 30th January, 1977 this newly founded mission spread beyond the boundaries of the State of Punjab into the neighbouring State of Uttar Pradesh and second major centre was founded at Loni, a suburb of India's capital city, Delhi. In the state of Uttar Pradesh various religious programmes are organised regularly at Meerut, Hapur, Ghaziabad and Agra. While in the state of Haryana, similar activities are carried at Faridabad, Panipat and Rohtak.

The Head Office of Sachkhand Nanak Dham is at Batala, Punjab, India. Monthly spiritual discourses and various social activities are organised from time to time to promote this cause, at the under mentioned places as well.

PUNJAB

Batala

Head Office

Ludhiana

Dhamot

Jullundur

Moga

Banga

Amritsar

Chandigarh

Kapurthala

DELHI

New Mahabir Nagar

Shahdra

Tilak Nagar

Rama Krishan Puram

Kalka Jee

Model Town

Tri Nagar

U.P.

Meerut

Hapur

Ghaziabad

Agra

HARYANA

Faridabad

Panipat

Rohtak



Dawn and Spread of SACHKHAND NANK DHAM in Foreign Countries

The mission of Mahraz Jee has been in operation in Britain since 1979, but its true existence in the U.K. came into being on 1st September, 1982, when Mahraz Darshan Das Jee established a permanent centre at 11, Church Hill Road, Handsworth, *Birmingham, United Kingdom*. Since its inception, this institution has been very active in Europe in general and in Britain in particular.

In the U.K. at present alone Sachkhand Nanak Dham has 22 committees, working in various towns and cities, where weekly Holy messages are delivered for peace of mind and general well-being of mankind.

U.K.

- a) Birmingham
- b) Wolverhampton
- c) Walsall
- d) Stafford
- e) Liverpool
- f) Manchester
- g) Middlesex- Southall, Harrow, Hounslow, Wembley, Brentford etc.
- h) East London- Barking, Eastham, Ilford, Plumstead
- i) Gravesend
- j) Medway Towns- Rochester, Strood, Gillingham, Chattam.
- k) Leamington Spa
- l) Derby
- m) Reading
- n) Glassgow
- o) Edmonton

- p) Chalk (Kent).
- q) Croydon

EAST AFRICA

Sachkhand Nanak Dham

Das Dharam's first assigned mission was sent to NAIROBI in KENYA on 8th September, 1985. In its present form there are three committees operating in KENYA and the mission's activities are carried on in various towns namely: KERICHO; NAKURU; ELDORET.

In TANZANIA- ARUSHA, Dar-es-Salam.

WORLD-WIDE

On the international horizon the mission has spread throughout the five continents. Countries where activities carried on by His devotees are as follows:

- America:* U.S.A., Canada, West Indies.
- Africa:* Kenya, Tanzania.
- Europe:* U.K., Holland, West Germany.
- Australia:* Melbourne
- Asia:* India, Middle-East Countries



Success can only be attained through suffering and hardship.

To bring up children is not deed, but duty.

Mahraz Darshan Das



SACHKHAND NANAK DHAM

Das Dharam Principles

at work

For the service and well-being of humanity His Holiness Darshan Das Jee laid the foundation of Das Dharam on 16th February, 1980.

The five fundamental principles on which the foundation of Das Dharam were laid are as follows:

- a. SACH: Always speak the Truth.
- b. SIDAK: Be contented in whatever you have and remember the Lord and thank Him for giving us this day.
- c. SADH-SANGAT: Attend the Perfect Master's congregation.
- d. SARBAT DA BHALA: Welfare and well-being of all. Do something good for somebody else in your life.
- e. SHAHADAT: Sacrifice of one's passions and instincts i.e. Lust, Anger, Greed, Attachment and Ego.

Mahraz Jee stresses that if man wants to attain Peace of mind then he should refrain from non-vegetarian diet and abstain from consuming alcohol and hard drugs, thereby, adhere to the above mentioned five principles.

MOTTO: "Do something good for somebody else in your life."

AIM: Welfare and well-being of others i.e. Service to Mankind.

MARYADA - Customary Practice

- a. Devotees must put "TILAK" (red Sindhur mark) on their forehead at the eye centre.
- b. Devotees must respect and pay homage to all religious Scriptures.
- c. Devotees must work to remove the various differences of caste, colour, creed and schisms, thereby, bringing mankind under the greater sphere of humanity.
- d. Devotees must love people who are lower and modest by origin.
- e. Followers of any religion can join 'Das Dharam.'
- f. Every member will have the right to offer any kind of service (subject to the approval of the committee).
- g. Going under assigned duty for the service of mankind- Das Dharam devotees must carry a white flag.

REHAT- Observance

- a. White uniform is compulsory (except for ladies).
- b. On duty - uniform must be worn.
- c. Wearing of a shawl with uniform is forbidden.
- d. Uniform comprises of Kurta i.e.

Kurta/Shirt - White

Pyjamas/Trousers- White

Belt- White

Socks- White

Shoes- Black

Dastar/Turban- White (For people who have long hair.)

- e. One must put Tilak (red Sindhur mark) on one's forehead at eye centre.
- f. General cleanliness and outlook (i) 'Keshdhari'- Devotees who have long hair must clean their hair regularly and tie a dastar/turban. They must grow a neat and full beard. (ii) 'Sehijdhari'- Devotees who cut hair

must maintain well trimmed hair and must be clean shaven.

g. On duty one's hands must be clasped behind one's back.

h. Langer: Only the following food will be accepted as an offering at Langar (i) Split Masoor Dahl without 'Tarka', (ii) Phulka i.e. Chapati.

Langer will not be re-heated once it has been cooked and once it has been offered and blessed by the Master.

HIDAYAT- Stipulations

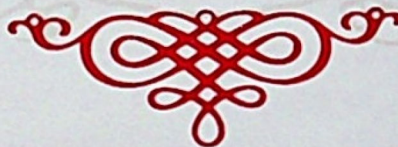
a. One must not bow one's head and touch Mahraz Jee's lotus feet. Hands clasped | and with reverence and love one should utter, "NANAK NAAM CHARDI KALA, TERE BHANE SARBAT DA BHALA."

b. One must (i) abstain from eating eggs, meat, fish, fowl reptiles and mammals. (ii) Refrain from consuming alcohol and narcotics.

c. No one will keep or carry any form of weapon. It is strictly forbidden.

d. Wearing any kind of black headgear is forbidden i.e. dastar or scarf (Chuni).

e. After one's forename no member will use surname or caste.



Das Dharam is the message of the Almighty Supreme Lord.

Dharam: Promise we made to the Lord that on earth we will love and help the mankind He created.

Mahraz Darshan Das

INDIAN PATRIOTISM

“SACHKHAND NANAK DHAM” is a religious institution. This Institution is a symbol of Indian National Patriotism. Its functions are full of patriotism. For the progress of our nation and the awakening of humanity everywhere, Sachkhand Nanak Dham, as outlined below, will endeavour to work in association with the Indian Government to help to control the present situation existent in the country.

1. Unity in the country. There should be so much love amongst the people of all the States in India that they should feel proud to call themselves INDIANS.
2. Racial feuds must end. Those who defy this must be dealt with severely.
- 3 a. No discrimination amongst various castes and creeds.
b. Humanity should be the religion of every individual.
4. Government should not be biased towards any religion, sect, creed or community. It should be secular.
5. Indian people should have their own national character. There is no patriotic or National teaching in our schools and colleges. Towards this end, the Government should make positive provision in its educational institutions.
6. To foster discipline amongst students, National Cadet Corps in schools should be encouraged.
7. Religious education, i.e. knowledge of God, of his Messiahs and the teachings of Saints and hermits should be included in school curriculums.
8. There should be Freedom of the Press.

9. The judiciary must be free and independent.

10. The Police are for the protection of the people. Police should perform their duties without expecting any secondary material rewards. Reforms should be brought into the police service so that its prime service is to the public, for the public is the symbol of God.

11. Our duty and dedication is to our country (Nation).

12. Religion is superior (Higher) than politics.

13. Traitors should be dealt with severely. Wherever and whenever our Government calls upon us in the name of the Nation or Truth, we will always be ready to respond.



***Contemplating on the Lord,
serving the poor and destitute, is
to attain the Lord.***

***Repent for your sins, God will forgive
you.***

***Render service to your Master
Lord will accomplish your work***

***Doubt not the words of the Holy
Master, Where doubt creeps,
there nothing flourishes.***

Mahraz Darshan Das



National & International Activities

1984-85

Some important events sponsored and celebrated under the auspices of Sachkhand Nanak Dham to promote:

1. National Unity
2. Spiritual and Religious understanding and tolerance.

1984

February 15th/16th

Organisation of a blood donors camp at Sachkhand Nanak Dham, Dera Mahraz Darshan Das Jee, Loni Road, Distt Ghaziabad, Uttar Pradesh. The inauguration ceremony was performed by the Indian Minister of Agriculture, Shri Boota Singh Jee. Also present from Ghaziabad were the member of Parliament, Shri K.K. Sharma, Leader of Delhi Provincial Youth Congress (I), Shri Brahmatt Yadav, and amny other local leaders and dignitaries. The followers of Sachkhand Nanak Dham donated 507 units of blood at this camp.

July-August

Both in Delhi and its surrounding area meetings and functions were organised to promote National Unity and Solidarity in India. These functions were attended and honoured by local leaders and dignitaries.

29th July - 30th August

HELP and ASSISTANCE accorded at the Golden Temple, Amritsar (Punjab).

6th October

At Gravesend (Kent), U.K. Sachkhand Nanak Dham displayed its total opposition to the burning of the Indian National Flag by the Khalistan separatists. There were nine casualties among its followers.

11th November

At the National Exhibition Centre, Birmingham, U.K., EKTA (Unity) Conference to promote patriotism was organised. Both Hindus and Sikhs participated. There were 9000 Indians at the Conference.

1985

16th February

Conference on Indian National Unity and Solidarity held at Ludhiana (Punjab), India.

7th May

Celebrated the third Anniversary of the Das Dharam Youth Wing of Sachkhand Nanak Dham at Talkatora Indoor Stadium, New Delhi. This was attended by:

- Shri S.B. Chauhan, the Indian Home Minister.
- Shri Ansari, State Industries Minister, Uttar Pradesh State
- Shri Anand Sharma, Organiser Youth Congress (I).

Also present were numerous Members of the Indian Parliament, Indian Government and other well known leaders.

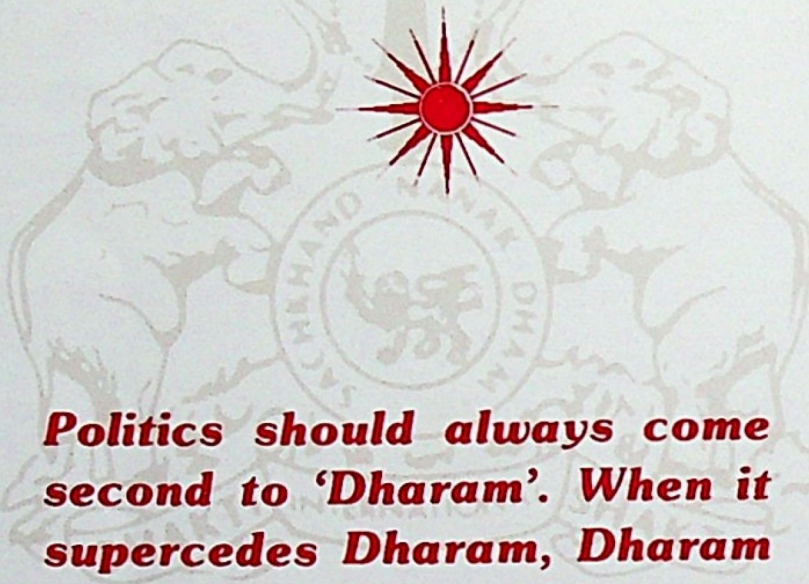
12th May

At Gravesend (Kent), U.K., a world conference for the "Promotion of peace on Earth" was organised.

In addition to Indian speakers, there were also representatives and members of international organisations involved in promoting and seeking peace on this earth.

Shri R.C. Arora, a Senior Diplomat at the Indian High Commission in London, was also present.

This was the first time when a conference aimed at promoting Universal Peace was organised by an Indian organisation abroad, wherein members of every religion were accorded the opportunity to express their views on Universal Peace.



Politics should always come second to 'Dharam'. When it supercedes Dharam, Dharam gets reduced to a cult.

God shows man the true path, when man is ready and desirous to tread upon it.

- Mahrax Darshan Das

ARJOI NIRADHAR

*Nanak Naam Chardi Kala
Tere Bhane Sarbat Da Bhala*

HEY DATTA!

**PEHLII UPMA TERI DATTA,
DUJI TERI KHUDAI.**

**TIJI TERI OAT AASRA,
CHAUTHI REHNUMAI.**

**PANCH GHARON SO TERA MAAN,
PANCHAM SANJH JAGAI.**

**MAIN NEECH TERE DAS KO DASA,
DHAN NANAK SABH TERI VADIYAE.**

*Nanak Naam Chardi Kala
Tere Bhane Sarbat Da Bhala*

*Nanak Naam Chardi Kala
Tere Bhane Sarbat Da Bhala*

*Nanak Naam Chardi Kala
Tere Bhane Sarbat Da Bhala*

*Nanak Naam Chardi Kala
Tere Bhane Sarbat Da Bhala*

*Nanak Naam Chardi Kala
Tere Bhane Sarbat Da Bhala*



SACHKHAND NANAK DHAM - DAS DHARAM

Founder/Patron Mahraz Darshan Das

**“DAS DHARAM is the message of
the Almighty Supreme Lord.”**

16th February, 1980 Mahraz Darshan Das

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Always speak the truth.
- b. **SIDAK:**
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- c. **SADH-SANGAT:**
Attend Perfect Master's congregation.
- d. **SARBAT DA BHALA:**
Welfare and well being of all. Do something good for somebody in your life.
- e. **SHAHADAT:**
Sacrifice of one's passions and instincts i.e. lust, anger, greed, attachment and ego.

Mahraz Jee stresses that if, man wants to attain peace of mind then he should refrain from non-vegetarian diet and abstain from consuming alcohol and hard drugs, thereby, adhere to the above mentioned five principles.



MAIN ADDRESSES

1. Sachkhand Nanak Dham
DERA MAHRAZ DARSHAN DAS
Achli Gate, Bye Pass, Batala
Distt. Gurdaspur
Punjab, India.
2. Sachkhand Nanak Dham
DERA MAHRAZ DARSHAN DAS
Indra Puri, Loni Road,
Distt. Ghaziabad
Uttar Pradesh - India.
3. Sachkhand Nanak Dham
DERA MAHRAZ DARSHAN DAS
Partapur, Near Katai Mill
Meerut, Uttar Pradesh
India.
4. Sachkhand Nanak Dham
DERA MAHRAZ DARSHAN DAS
Sotra Kalan, Banga
Distt Jullundur
Punjab, India.
5. Sachkhand Nanak Dham
DERA MAHRAZ DARSHAN DAS
Khurd Kadal
Distt Kapurthala
Punjab, India.
6. Sachkhand Nanak Dham
DERA MAHRAZ DARSHAN DAS
Dhamout
Distt Ludhiana
Punjab, India.
7. Sachkhand Nanak Dham
SATSANG BHAWAN
WZK - 12 A, New Mahabir Nagar
Near Tilak Nagar
New Delhi 110018 - India.
8. Sachkhand Nanak Dham
DERA MAHRAZ DARSHAN DAS
11 Church Hill Road
Handsworth, Birmingham,
England.
9. Sachkhand Nanak Dham
P.O. Box 18607
Nairobi, Kenya
East Africa.
10. Correspondence Address (London)
Sachkhand Nanak Dham
36 Rayners Lane
South Harrow
Middlesex HA2 0UB
England.

***Sachkhand Nanak Dham is
a rising sun, it will
enlighten the whole world
with its luminousness.***

***The Love of Nation is
another form of Love of
the Lord.***

***Nation is the root,
Devotion is the branch,
Strength is the fruit.***

- Mahraz Darshan Das