

*Conversation*

With The

*Holy Master*





महाराज दर्शन दास जी



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# **Holy Master**

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**Sachkhand Nanak Dham**

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**Rohini, DELHI - 85**

**PHONE - 7173935**

# Preface

Nothing is possible without the Master. Once you have accepted shelter and Naam from a Master, serve him and recite Naam, which will connect you with him. A telephone is useless until it is connected to the socket, only then you are able to communicate across the world. Masters are constantly at one with God and are therefore able to show you the way and free you from this suffering. Unless you travel within yourselves or follow your Master by reciting Naam, nothing of value is gained.

Nothing is possible without Naam. Some people having accepted Naam do not make use of it or rather become embroiled in worldly matters. In this state of confusion they are of little use in this world or the next.

**Maharaz Darshan Das ji**



*Que 1) Mahraz Jee, what is the difference between our Promise to God (Dharam) and religion ?*

**OUR PROMISE TO GOD (DHARAM) :** The real meaning of Dharam is our Promise to God when we make a faithful commitment to Him, like when two young people get married. The young man accepts his bride as his wife and she looks after him in return. After marriage she becomes a true wife. In other words Dharam means the promise we made to God when we were in ourmother's womb. We then made a promise to God that when we were released from there we would worship God and remember Him forever. God in his mercy enabled us to be born, but after our birth we forgot our promise to God. When a man forgets his promise to God instead of being godly he becomes irreligious.

According to the Sikh scriptures our promise to God can be divided into four parts.

**Kindness, Truth, Contentment and Meditation on His Holy Name (Naam).**

If we develop and keep these qualities then we are fulfilling our promise to God. All scriptures say that through these promises we can reach God.

**Religion :** Religion is a mixture of sects, clans and beliefs. Religion is created by man. When a perfect master is born, he is here for the benefit of humanity. He encourages and helps man to develop good habits. When he has left the world we forget his principles and return to our own ideas. We think his principles are too hard to follow and that is why we change those principles to our own needs. Slowly but surely our promise is forgotten and we become doctrinaire. Extremism begins in this way, our promise is



forgotten and religion takes its place.

*Que 2) Mahraz Jee-Can you please clarify whether Hindu, Muslim, Sikh & Christians are four religions or fundamental concepts.*

As already explained, whenever, a Saint or a Greatman is born on this earth, he gives a new sermon and a new enlightenment to the people of this universe. Like wise whenever such an event occurs, the same is known as Religion. It is very unfortunate that today's mankind has taken it as a means to satisfy his personal interest as well as gain and hence it has taken the shape of fundamentalism. It is disgusting and very agonizing to see that mankind is going further down the line by dividing the fundamentalism into different beliefs, sects and communities, thereby creating more complications. This leads to extremism, intolerance and rigidity, with the result that no outsider wants to join such an organisation. Infact these people are only a part of such fundamental organisations, who are born in those families. With more and more fundamentalism and rigidity getting into the system, it has made the people abandon or leave such an organisation.

But a Greatman whom we call Mahanpurush makes human beings religious by preaching love for mankind and humanity. No one is born as a Hindu, Muslim, Sikh or a Christian, but he is made either of them by the rigid society where he is born. Infact it is the birth of human being in a particular family with its own beliefs and customs that determines his religion i.e. Hindu, Muslim, Sikh or a Christian. For example, when a child is born in a Hindu family, he has to have head clean shaved (which we call as Mundan), has to wear a sacred thread (known as Geneu)



and is given a Hindu Name. Similarly a child born in a Sikh Family; has to undergo ritual of Drinking of Sacred Water (popularly known in the community as Amrit Chakhna) and has to learn and recite five sacred sermons, which we call as Panchvani and thus by sticking to above system, he becomes a Sikh. In the case of a Muslim, one has to under sunnat, is taught to perform Namaz five times in a day and while prescribing to the above, he becomes a Muslim. For a child born in a Christian family, he has to be taken to a Church and taught Christ Prayer as well as Baptized. Hence by doing so, he becomes a Christian. The truth is that such a person never becomes a true and complete human being. Infact only a true Saint or Mahanpurush can lead a human being to the depth of true Mankind. Hence when a Great Saint preaching true religion departs from this earth with his bodily remains consigned to the earth (mixing with five tatavs of which he was made i.e. Agni, Surya, Prithvi, Jal, Air), we outwardly realize such saints by practicing their belief and faith without reaching to the core of such teaching. This practice leads to a big vacuum. In due course of time, Dharam or religion vanishes and very sadly we get into the garb of fundamentalism.

***Que 3) Mahraz Jee why was it necessary to create Sachkhand Nanak Dham when there are already other organisations which have similar rules and regulations ?***

People have forgotten and forsaken true religion. Each person regards himself as truly religious and belittles others. Instead of following what is right we are only good for bowing to and reading the true teaching of our prophets.



We try to suppress others with the little knowledge that we possess. Leaders of great religion are also embroiled in this same process and are creating barriers of religion, caste and colour even though they know that there is one God and his glory shines in each and everyone of his creatures. Ironically religious leaders also claim this in their teachings, but only in words and not in practice. Yet when you harm or kill someone you are blinded to this glory.

Teachers of different religions only know how to teach and read the words of the scriptures.

Some Hindus think that by performing Arti (service with oil lamps) their good deed has been done. Some Sikhs think that by reciting prayers, going to temples, eating at communal kitchens their lives will find peace. Some Muslims think of the five prayers and nothing else. Some Christians think that going to Church and reciting prayers is enough. But no one knows what is the true purpose of this human life.

Temples, Churches, Mosques and other religious centres are places where we are told of God's message.

Sachkhand Nanak Dham teaches us the practical path taught by messengers of God through the holy scriptures. That message is to become a true human being, that is why here the teaching is one of Humanitarianism.

Some people ask why I did not give it a name like a Sikh temple ? To this I reply that Sachkhand means "The True House." Nanak is "The Light of God" and Dham means "Home" or "Nation". Therefore Sachkhand Nanak Dham is a part of the light of God. It is open to each and everyone. But let it be known that whoever comes here should not come as a Sikh, Hindu, Muslim or christians but as a human being and let



him take him the teaching of Humanitarianism.

It is easy to preach Hinduism to Hindus, Christianity to Christians, Islam to Muslims and Sikhism to Sikhs but it is very difficult to convert people into practising humanitarianism. Simply because to become a human being you need to be strong of will and mind. Then you will have to face many hardships. After overcoming these hardships you finally become a true human being.

So Sachkhand Nanak Dham gives the message of humanitarianism and makes people recognise themselves as true human beings.

***Que 4) What is the religious teaching given to the followers of Sachkhand Nanak Dham?***

The religious teaching given in Sachkhand Nanak Dham is that of Humanitarianism. Every body is encouraged to follow that path which has come down to us from time immemorial the message never changes its virtues are the same.

The greatest religion is that which teaches us to recite Naam and to perform good deeds. This is what Sachkhand Nanak Dham is doing.

When a child is born, he has no religion. The child comes simply as a human being. If from the beginning a child is taught the principles of humanitarianism, which are mercy, truth and contentment, and is not brought up as a Hindu, Muslim, Christian or Sikh, then we may conclude that he will truly be religious one day.

Instead we simply teach the child our own individual religious thoughts and therefore he becomes entangled within those thoughts and does not progress.

Sachkhand Nanak Dham urges people to rise above

these thoughts and teaches them friendship and love through which they become a Das or true servant of God someone who lives for others.

**Que 5) Mahraz Jee -Can you please explain the purpose of incorporation of two Nishan Sahibs in the Sachkhand Nanak Dham.**

Yes Sachkhand Nanak Dham has two Nishan Sahibs, wherein one has a saffron colour and other is white. The saffron colour represents the sacrifices and bravery of our Greatmen and Saints from time immemorial, whereas as the white colour in the Nishan Sahib represents Sachkhand Nanak Dham and the same stands for the system of friendship and peace. For example in the case of war between two enemy countries, if White flag is hoisted by one side, it denotes to the other side that the first side does not want further war or they want war/merciless killings of innocent humanity to stop. Hence the white colour in the Nishan Sahib indicates that we are disciples of peace. The saffron Nishan Sahib flies 10' ft. higher than the white indicating thereby that the sacrifices of Greatmen are held in great esteem. Still the Sevaks (followers) of the Sachkhand Nanak Dham can raise the height of this White Nishan Sahib by inculcating friendship and peace.

**Que 6) What is the meaning of your emblems of the double-edged dagger surrounded by the rosary beads (ShamshirMala) in the flag of Sachkhand Nanak Dham ?**

The Dagger and the beads are the insignia of Sachkhand Nanak Dham. The dagger represents power. The rosary represents devotion. The dagger is surrounded by the rosary,



which acts as a cover for it.

We want every problem to be overcome and solved peacefully with love. The dagger is standing supported by the rosary. The rosary symbolises the spiritual centre of Sachkhand Nanak Dham. The dagger is the emblem of Das Dharam, which will work across the four corners of the world. This emblem is also accepted in the spiritual realms.

**Que 7) Why do your followers wear the tilak (red) mark on the forehead ?**

The tilak is applied as a ritual in Sachkhand Nanak Dham and is also a sign of bravery. In the old days a man going into battle was marked with tilak. My followers will stand up and speak against evil and establish peace on earth.

**Que 8) Why do your followers wear a white uniform ?**

Whenever a messenger of God comes to earth with a mission. He gives his followers a distinct uniform.

In the same way I have given my followers a uniform. Only those who will put aside their own needs and promise to assist others, can wear the uniform.

**Que 9) Why do your followers greet each other by saying "Nanak Naam Chardi Kala, Tere Bhane Sarbat Da Bhala" whenever they meet each other**

This slogan is the essence of all scriptures, which was first uttered by Guru Nanak. Every messenger of God during his life time on earth gives his followers a slogan such as- Ram Ram, Sia Ram, Namastey, Eslama Laykam, Sat kartar, Sat Siri Akal, Waheguru Ji Ka Khalsa Waheguru Ji

*Ke Fateh.*

Similarly while looking at today's needs I have given my followers the slogan of "Nanak Naam Chardi Kala Tere Bhane Sarbat da Bhala." Its meaning can be explained in the following way :

1. **Nanak Naam** - Glorifies the name of God.
2. **Chardi Kala** - Asks for the prosperity and good will of His creation.
3. **Tere Bhane**- Is to seek Contentment under His will "Oh Lord, let there be contentment, unity and love. Be merciful so that we can live under your will."
4. **Sarbat Da Bhala**-Is to seek the well being of all creation. "Oh Lord, forgive even those who have forsaken you and are blind, dumb and mute to your glory."

This is practised and taught in Sachkhand Nanak Dham.

Sachkhand Nanak Dham believes in the slogan as being similar to atomic power. Sachkhand Nanak Dham shows practically the results of this power.

***Que 10) Why do your followers use the name Das in front of their names ?***

First of all it is necessary to define the meaning of the word, Das. Das means a free servant, who performs free services, which does not constitute slavery.

Free service also means it is done by some one who sets aside his personal needs and performs it for the good of others. All saints and messengers of God have accepted the service of God.

Sachkhand Nanak Dham urges and teaches others to perform some service for others and its slogan also personifies this service. To live solely for oneself is worthless.



All messengers of God have lived for others and have taught their followers to live for others as well.

I personally have stated that I am a Das and have come with a mission of service. I am your servant and urge you to stand up and serve others. whoever accepts this with his heart and serves others is a true Das. He will be justified in using the name Das in front of his others names.

**Que 11) What is the meaning of "Das Dharam" ?**

Das Dharam is the message of God.

The followers of Das Dharam shall accept suffering in order to give joy to others. These followers are bound to their Master by an oath to help and assist his members and humanity. Das Dharam is a social organ and will work on a social level. The joy and happiness attained through helping others cannot be attained through any other means. The soul attains peace through helping others. Man thus becomes a true human being or an angel.

On the 21st November, 1981 I stated at Loni Dera near Delhi : "Whoever shall accept Das Dharam shall be known as angel and shall merge into Sachkhand Nanak Dham."

A Literal translation of "Das" is "A free servant of humanity and Dharam, promise." So Das Dharam means "The service of humanity by freedom of choice."

Those people who set aside their own needs and assist others will be accepted into Das Dharam. These people must have following four virtues; they shall show mercy, be truthful, be contented and accept their Master's happiness as their own and lastly they will be given Naam. They can be given any service and must perform it.

Members of Das Dharam shall rise above and

assist anyone regardless of their religion, caste, creed, status or colour. Das Dharam is a kind of Unity and can be known as the Unity, through which people are assisted and are given the message of how they can assist others.

**Que 12) What is the difference between Sachkhand Nanak Dham and Das Dharam ?**

Sachkhand Nanak Dham is a spiritual centre where people are taught how to praise God, serve his creation and are given the message of Humanitarianism.

People are taught how not to live for only oneself but for others as well. (Do something for some else in your life).

Das Dharam is the message of Sachkhand Nanak Dham and Das are its citizens for example Sachkhand Nanak Dham can be likened to a state and "Das" are its members where god is praised.

Das Dharam is its family and Das are its members. Sachkhand Nanak Dham is like a University or laboratory where the scriptures are put into practice to reveal the truth.

In other words, it is a place of God, where anyone can come regardless of caste, creed, religion, status or colour. It is not for one sect alone but for everyone.

**Que 13) How right are your followers in comparing you with Guru Nanak, Krishan Mahraz or other past messengers of God ?**

I am only Darshan Das. In a spiritual sense, I am my followers spiritual guide because I am giving spiritual knowledge. In other words you could say that I am their spiritual mediator. One who ends the separation between the soul and God. This separation between the soul and



God has been ended by the spiritual knowledge imparted to them.

Apart from that I am nothing. I have said this before and am saying it again, no follower should compare me with any past messengers. Simply because man does not have a measuring scale with which to compare me spiritually with past messengers.

If a follower through reciting Naam or service receives visions of God's house then he should not reveal it or boast about it. By doing this he loses whatever he has gained spiritually. But those who are full or contented say nothing. Empty vessels make the most noise but those that are full make none.

It is like a dumb person enjoying the taste of a sweet. He cannot describe what it is like, but he can enjoy the taste. Similarly a man can enjoy the sights of God's house, but he cannot reveal them. The sights of God's house can only be revealed by a perfect spiritual Master.

That is why I am constantly stating that no one should compare me with messengers of the past. I am only Darshan Das.

**Que14) Mahraz Jee, you have mentioned Naam and that through Naam you can see the sights of God's house. Can you explain what Naam is ? Where and how do you attain it ?**

People think that Naam is a verse from the scriptures. That is not right. People do not consider what the scriptures say, despite the fact that all questions are answered by the scriptures.

You asked what Naam is ? Naam is a great treasure from the house of God through which you can become God's

partner. The Sikh scriptures, the Guru Granth Sahib state : "Naam is a priceless jewel, Naam is a power, a light or a diamond, which can only be attained from a spiritual master and is a seed sown within this human soil.

It is a seed, which has come out of the master's penance or sacrifice of past and present lives, which is sown within the human soil. But before the seed can be sown the soil has to be prepared by ploughing and spreading manure similarly the human soil has to be prepared with truth, service of the congregation and sacrifice. Then when the soil is ready the seed of Naam can be sown.

If the seed is thrown on barren land then it will simply rot or its growth will be stunted. Therefore it becomes necessary to prepare the human soil before the seed can be sown.

**Different types of Naam** : There are two types of Naam. One is 'Varan Atmic' and the other is "Dhun Atmic".

"Varan Atmic" is Naam that can be expressed, it can be written or spoken. "Dhun Atmic" is Naam that is inexpressible, which cannot be written or spoken. It resounds continuously during the 24 hours cycle within the body. It is also known as 'Anhad Shabad' or 'Anhad Bani', which means unstruck or limitless sound.

"Varan Atmic" is the first rung of the ladder and "Dhun Atmic" the last. In order to climb up to the top one must begin at the bottom.

Next you asked where you can attain Naam ?

The answer to this question is also given in the scriptures : "Naam is a priceless jewel, which is with a True Spiritual Master."

If Naam is described as a priceless jewel, then there are



only two places that jewels can be found. The first is in a mine and the other is in the safe of a wealthy person. Jewels are no ordinary stones that are left lying around. They can only be found in solid safes. That is why the scriptures state that Naam is with a "True Spiritual Master" and can only be attained from him.

You have also asked how you can attain Naam ? Guru Ram Das Jee states : "You cannot attain Naam without doing service for a True Spiritual Master."

To attain Naam one must join and serve his congregation, then the Master will take the jewel (Naam) from his safe and give it to you.

If a child continues to serve his parents well, then one day the parents reward him with an inheritance. Similarly the Masters reward you with Naam and make you beneficiaries of God's house.

Masters give you Naam out of their penance and open an account for you in God's house. The results of Man's service and his repetition of Naam are deposited into this account. Through this account his efforts are rewarded and the burden of his past sins are wiped away like a small match can turn a forest into ashes.

Another question that is usually asked is : Can anyone receive Naam ?

Again the scriptures state that Naam is not only attained by deeds done in this lifetime, but are also related to the deeds done in your previous lifetime. For example, Guru Amar Das Jee, spent 61 years of his life simply praying and performing rituals, which he recounts in his verses entitled, 'Anand Sahib'.

A person born with good deeds can attain Naam. God rewarded Guru Amar Das, who for 61 years conducted

numerous prayers and rituals by putting him in touch with the congregation of a Spiritual Master, Guru Angad Dev jee.

When God blesses or rewards someone for the good deeds of a previous life, He puts him in touch with a Spiritual Master. In the Master's congregation after doing service, he receives Naam. For example Guru Amar Das Jee served his Master for 12 years. Without the blessing of a Master, Naam cannot be attained.

The scriptures conclude that Naam can only be given by a Perfect Spiritual Master.

Another question arises : Can you reveal your Naam to another person ?

I have stated on many occasions that you should not reveal your Naam to another person. The reason for this is that Naam is like a code word similar to military code words. A soldier may be asked the code word, when he is captured. If he belongs to that particular company then he is let free, but if he is not then he is punished.

Similarly the code word given to you by your Spiritual Master is asked for after death in the spiritual world. In the realms of 'Dharam Raj', the Lord of Death. You are asked about this code word where it is revealed. This code word is then checked to see to which Spiritual Master it has been allotted. The soul is then taken into the realms of that particular Master.

The reason for not revealing your Naam is basically to ensure that the wrong person does not go into the spiritual realm. Secondly if it is revealed, the interest or gain from any service by a person with Naam begins to dwindle.

**Que 15) Mahraz Jee, is there a price to be paid to**

## **attain Naam ?**

If we talk in terms of worldly wealth then no one has yet paid for it. Nor is it being purchased or ever will be purchased. If Naam was something that had a price attached to it then all the wealthy people from the past would have bought it and gone into the house of God. But it is not like this.

A wealthy man is very far from Naam because he is proud of his wealth. Naam is the path of this body's poverty and humility.

Nothing of this world can be compared with Naam. All messengers of God have said that after studying all the scriptures of the world, the only conclusion that can be drawn is that Naam is beyond value. It is priceless.

If there is a price to be paid for Naam then it is truth, service, contentment, attending the congregation of Perfect Spiritual Master, doing something for somebody else and sacrifice of evil deeds.

**Que 16) What is the difference between Naam and Amrit (an immortal drink Nector or Ambrosia) ?**

Sachkhand Nanak Dham has established in practice the truth contained in the Guru Granth Sahib, whose prophecy is the proclamation of God Almighty. Naam has already been defined in an earlier question.

Quite a lot has been said in the scriptures about Amrit. They explained that Amrit trickles spontaneously at the tenth door (the eye centre).

The scriptures have emphasised this fact quite strongly, that unless and until the soul partakes of Amrit, peace of mind and soul cannot be attained. Try as you might, peace will elude



your grasp. When you have partaken of Amrit, peace of mind is attained. Amrit can only be perceived through Naam.

So it begs the question : "Who then can perceive Amrit ?" To quench the thirst for Amrit one requires knowledge from a Perfect Spiritual Master. Amrit is found within this body and not without.

Today some people are enforcing ideas of partaking Amrit (Baptism), outside this body. Guru Angad Sahib states that the vessel containing Amrit is this human form. Naam can only be properly understood through a Perfect Master's blessings. Only those who have been destined by the Almighty can receive it.

He further states that those who meditate on His Naam will become immersed in His Love. Those who become intoxicated in His Love go on to partake of Amrit, which cancels the cycle of life and death. Man thus becomes an angel, through which the soul is glorified. There is not other Amrit than this.

Guru Arjun Dev explains that after attaining Naam, we must attain that Amrit through which happiness can be enjoyed and through which all aspirations and needs are exhausted.

Naam attained through the blessing of a Perfect Master is Amrit itself. For example the roots of the tree called Amrit is Naam. If we explore deeper, we shall find that the scriptures state that there are 36 types of Amrit, the fruits of which can be attained from a Perfect Master.

But man's ultimate aim has been defined earlier. The rest is a play on words. Ultimately the path of attaining and

partaking of Amrit is the one we should follow. Because the words of the scriptures were true in the beginning, they are still true today and will be forever.

**Que 17) If one has been initiated with Naam before, can one be initiated a second time ?**

As I have explained earlier, Naam can only be given by a Perfect Spiritual Master whose command is accepted in this world, in heaven and in the spiritual realms. One can acquire blessing from God and distribute blessings amongst men. In the house of the Spiritual Master joys of the mind, body and soul can be fulfilled. No one can challenge the Naam given by him.

Everything depends on the Master's will, whether he accepts and initiates a disciple into his fold or not. If a disciple who has been initiated by another Master is positively progressing during his meditation, he may not be initiated for a second time. If the previously attained Naam is not connected to the highest realms, then Naam is given for a second time. But the matter rests entirely with the Master.

**Que 18 ) The Guru Granth Sahib has been installed at Sachkhand Nanak Dham. In What esteem do you regard it ? What is your opinion about the other scriptures of the world ?**

Sachkhand Nanak Dham regards the Guru Granth Sahib as the voice of God because it praises God, pays homage to the Gurus and concludes that there is nothing comparable to Naam.

It is a compilation of words praising God, from Masters coming from other faiths and walks of life as well. It professes a doctrine, which unites man with Almighty God. So the

Guru Granth Sahib is held in the highest esteem in Sachkhand Nanak Dham. It is not a business. Equally due regard and respect is paid to other scriptures of the world.

**Que 19) What does Sachkhand Nank Dham provide for people from different religions ?**

Sachkhand Nanak Dham is a spiritual centre through which people can attain happiness. It is common to all people. Its message is one of humanitarinism. if you wishes to traverse a spiritual path then you are given Naam and are encouraged in spiritual endeavour. Others are blessed with wordly wealth, health and their ailments and suffering are eradicated.

Nothing is forced. But the true message is that a Hindu becomes a true Hindu, a Muslim to becomes a true Muslim, a Christian to becomes a true Christian and a Sikh becomes a true Sikh.

We are creating a bond of love amongst all people in a practical way. Its message is not of diversity or of creating divisons between man and man. We are creating an awareness of human values and affection in everyone. We advocate to those following a particular path of destruction, under the influence of some vested interest, to come and join us in building a happy and prosperous world for all to live in. We offer to make every sacrifice in order to achieve this end.

Our message to all religions and nations is to nurture the ideals of brotherhood and live their lives in peace and harmony. Not hatred and strife.

**Que 20) What is the status of women in Sachkhand Nanak Dham ?**



It is a fact that mighty kings, prophets and saints have had the backing of a great power, who works incognito. Whenever man has been weak, he has been inspired to greater things by a woman in the form of a mother, daughter, wife or beloved.

She can inspire men in the form of Laxmi (Goddess, Power of Wealth), Saraswati (Goddess, Power of Truth) or Chandi (Goddess, Power of Destruction).

Man unfortunately does not respect women and casts a slur on them. They who have given birth to prophets, Gurus, saints and messengers of God, have also been sold in the open market place.

It is she who can inspire men to greater glory or plunge mankind to a handful of ashes.

Sachkhand Nanak Dham therefore encourages women to stand shoulder to shoulder with men, to work on an equal footing in the service of humanity, to create a prosperous and better world.

***Que 21) Mahraz Jee - In the Sachkhand Nanak Dham, why the prayer (Aarti) and Ardas (Offerings) are done simultaneously before the throne or His Highness.***

This practice is followed because Sachkhand Nanak Dham believes in the virtues and non virtues (i.e. Nirgum ad Sargun). In view of this, Ardas (Offerings) ad Aarti (prayer) are done simultaneously.

***Que 22) Does Sachkhand Nanak Dham encourage matrimonial union amongst people from different religions, castes, or colour ?***

We recognise no difference on the basis of religion,

caste or colour.

**Que 23) Does Sachkhand Nanak Dham attach any significance to black magic, omens, "taweez" (a type of lucky charm associated with mystical powers or miracles) ?**

If something has been known about since time immemorial it must exist.

Sachkhand Nanak Dham does not put faith in any such thing. We believe in only one thing, that is the Omnipotent God Almighty.

**Que 24) What Significance is attached to the colour black ?**

The colour black signifies grief and mourning. In some cases black is worn during protests.

**Que 25) What significance is attached to the colour blue ?**

Blue is the colour of the sky. There has never been a union between the sky and the earth. This colour is regarded with the highest esteem in the house of God. Guru Nanak attached due significance to this colour as stated in the scriptures. So the colour blue is worthy of reverence and it is everybody's duty to embellish its purity.

**Que 26) What Significance is attached to the colour saffron ?**

This colour represents sacrifice. It is a symbol of the sacrifices of our Masters and is erected in the form of a saffron coloured flagpost. This colour does not bow down before anyone. It know no defeat.

Its message is to lay down your lives for humanity, for the sake of others. That is why saffron is regarded as a colour of purity and is held in great esteem.

**Que 27) What significance is attached to the colour white and why has it been given prominence in your mission ?**

White is the symbol of peace and calm. Because of its virtues it will bow down to love and respect, but not to pride.

Sachkhand Nanak Dham has come forward with a mission for establishing peace in the world and that is why such prominence is given to this colour.

There is nothing wrong if we have to surrender our pride in order to welcome others, because this colour teaches us to be meek and humble and to pray for the prosperity of all.

***Que 28) What is the message of Das Dharam ?***

Despite our efforts of establishing peace it is no where nearer than when we started. The reasons are very simple. We have been divided into many different religions, Castes, creeds and sects. We have in fact lost faith and have none in any religion. Nor do we have any faith in humanitarianism either.

Das Dharam is not a servant of any Hindu, Muslim, Christian or Sikh who are preaching the sovereignty of their own particular faiths. In fact they are all humanitarians who have forgotten themselves.

Das Dharam is trying to consolidate peace and unity for all mankind. We are striving to eliminate differences of classes, castes, creed and colours. We are striving to and encouraging other to maintain the sanctity and purity of holy places. Intoxicants and drugs do not have any place in our faith. We encourage patriotism not only to ones country of birth but also to the country one is living in. We encourage the support and assistance of people in need by whatever means possible.

Das Dharam believes in the family of mankind and in one and only one God. We are striving to awaken people to the ideals of love, happiness and truth which have been lost to our evil deeds.





